

SOUVENIR

— OF THE —

Dedication St. Joseph's
R. C. Church.



REV. J. A. MILOT, PASTOR.

BRADLEY. ILLINOIS,
SUNDAY, JAN. 27, 1907.



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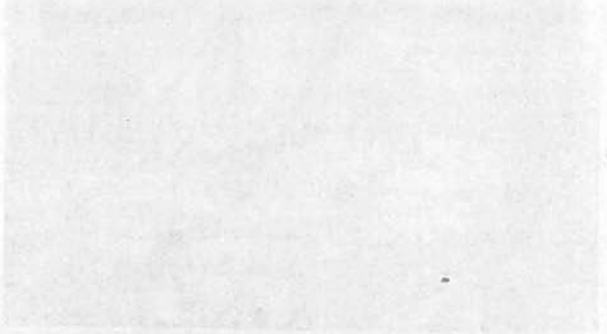
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*If you are looking for Artistic Job
Work ask the Gazette for a figure.*



THE GAZETTE

Souvenir of the Dedication of St. Joseph's R. C. Church



Very respectfully,
The Rector,
St. Joseph's R. C. Church,
Chicago, Illinois.

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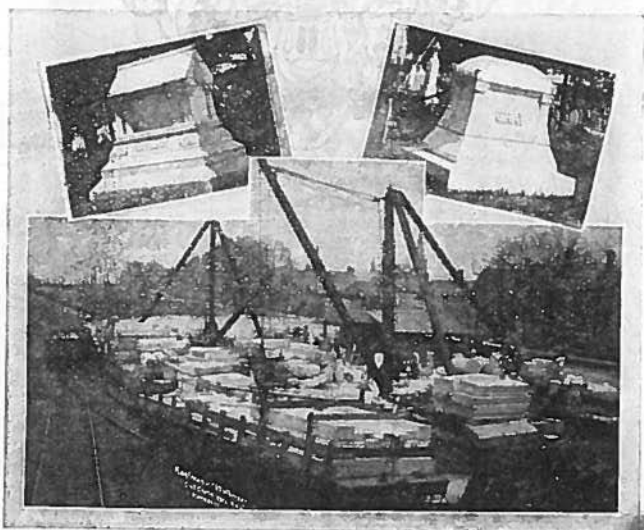
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HIS HOLINESS, POPE PIUS X.

The Ceremony of the Dedication.

The Bishop, preceded by the Right Rev. Bishops, members of the clergy, according to their rank, chorus of chanters, attendants and server, proceeds to the grand central portal of the Church, outside the building. Standing turned toward it, he says the following prayer :

Assist, we beseech thee, O Lord, our actions by thy holy inspirations and carry them on by thy gracious assistance, that every prayer and work of ours may begin always from thee, and by thee be happily ended. Through Jesus Christ our Lord. Amen.

Then he begins the Antiphon.

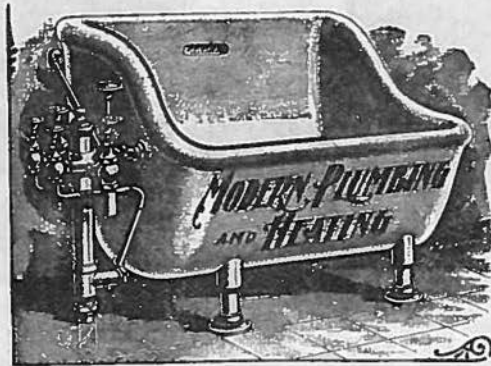
Thou shall sprinkle me with hyssop, O Lord, and I shall be cleansed ; thou shalt wash me and I shall be made whiter than snow.

The chorus then chants the psalm " Miserere." In the meantime, turning towards the right they proceed around the exterior of the Church, the Bishop sprinkling the walls above and below, with holy water saying : " Asperges me Domine hyssopo et erubescam "

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Archbishop of Chicago.

Have mercy on me, O God, according to the multitude of thy tender mercies blot out my iniquity.

Wash me yet more from my iniquity and cleanse me from my sin.

For I know my iniquity, and my sin is always before me.

To thee only have I sinned, and have done evil before thee; and thou mayest be overcome when thou art judged.

For behold I was conceived in iniquities; and in sins did my mother conceive me.

For behold thou hast loved truth; the uncertain and hidden things of thy wisdom thou hast made manifest to me.

Thou shalt sprinkle me with hyssop, and I shall be cleansed; thou shalt wash me, and I shall be made whiter than snow.

To my hearing thou shalt give joy and gladness; and the bones that have been humbled shall rejoice.

Turn away thy face from my sins, and blot out all my iniquities.

Create a clean heart in me, O God, and renew a right spirit within my bowels.

Cast me not away from thy face; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation and strengthen me with a perfect spirit.

I will teach the unjust thy ways and the wicked shall be converted to thee.

Deliver me from blood, O God, thou God of my salvation, and my tongue shall extol thy justice.

O Lord, thou wilt open my lips; and my mouth shall declare thy praise.

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Bishop of Chicago.

For if thou hadst desired sacrifice, I would indeed have given it; with burnt offerings thou wilt not be delighted.

A sacrifice to God is an afflicted spirit; a contrite and humble heart, O God, thou wilt not despise.

Deal favorably, O Lord, in thy good will with Sion; that the walls of Jerusalem may be built up.

Then shalt thou accept the sacrifice of justice, oblations and whole burnt offerings; then shall they lay calves upon thy altar.

Glory be to the Father, and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Returning to the place where the procession began, the Antiphon "Asperges" is repeated by the clergy, and the Bishop, turning toward the Church, says:

Let us pray.

The Deacon Answers:

Let us bend our knees,

The Subdeacon Responds:

Rise up.

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REV. J. A. MILOT,
Pastor.

The Bishop.

O Lord, God, who, although the heavens and earth can not contain thee, art pleased to have thy dwelling on earth, in which thy name may be perpetually invoked; we beseech thee in honor of St. Joseph's Church of our Lord Jesus Christ, and all thy saints,

visit this place with thy benign clemency, and purify it by the infusion of thy grace from all defilement, and preserve it undefiled; and O thou who didst satisfy the devotion of thy beloved David, in the performance of his Son Solomon, be pleased to harken to

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our petition and banish hence all spiritual wickedness. Through our Lord Jesus Christ, who liveth and reigneth

with thee, in the unity of the Holy Ghost, God, world without end. Amen.

Having finished the prayers all enter the Church, proceeding to the high altar, chanting the Litany.

Lifany of the Saints.

Lord, have mercy on us.
 Christ, have mercy on us.
 Lord, have mercy on us.
 Christ, hear us.
 Christ, graciously hear us.
 God, the Father of Heaven, have mercy on us.
 God, the Son, Redeemer of the World, have mercy on us.
 God, the Holy Ghost, have mercy on us.
 Holy Trinity, one God, have mercy us.
 Holy Mary, pray for us.
 Holy Mother of God.
 Holy Virgin of virgins.
 Saint Michael,
 " Gabriel,
 " Raphael.
 All ye holv Angels and Archangels.
 All ye holy orders of blessed Spirits,
 St. John Baptist,
 St. Joseph,
 All ye holy patriarchs and prophets.
 Saint Peter,
 " Paul,
 " Andrew,
 " James,
 " John,
 " Thomas,
 " James,
 " Philip,
 " Bartholomew,
 " Matthew,
 " Simon,
 " Thaddeus,
 " Mathias,
 " Barnaby,
 " Luke,
 " Mark,
 All ye holy apostles and evangelists.
 All ye holy disciples of our Lord,
 All ye holy innocents,
 Saint Stephen,
 " Laurence,
 " Vincent,
 SS. Fabian and Sebastian,
 SS. John and Paul,
 SS. Cosmas and Damian,
 SS. Gervase and Protase,
 All ye holy martyrs,
 Saint Sylvester,

Pray for us.

" Gregory,
 " Ambrose,
 " Augustine,
 " Jerome,
 " Martin,
 " Nicholas,
 All ye holy bishops and confessors,
 All ye holy doctors,
 Saint Anthony,
 " Bennet,
 " Bernard,
 " Dominic,
 " Francis,
 All ye hoivy and levites,
 All ye holy monks and hermits,
 St. Mary Magdalene,
 St. Luci,
 St. Agnes,
 St. Cecily,
 St. Agatha,
 St. Catharine,
 St. Anastasia,
 All ye holy virgins and widows,
 All ye men and women, saints of God, make intercession for us.
 Be merciful unto us, spare us, O Lord,
 From all evil,
 From all sin,
 From thy wrath,
 From sudden and unprovided death,
 From the deceits of the devil,
 From anger, hatred and all ill will,
 From the spirit of fornication,
 From lightning and tempest,
 From everlasting death,
 Through the mystery of thy holy incarnation,
 Through thy coming,
 Through thy nativity,
 Through thy baptism and holy fasting,
 Through thy cross and passion,
 Through thy death and burial,
 Through thy admirable ascension,
 Through the coming of the Holy Ghost, the Comforter,
 In the day of judgment,
 We, sinners, do beseech thee to hear us,
 That thou spare us,
 That thou pardon us,

Pray for us.

O Lord deliver us.

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That thou vouchsafe to bring us to true penance,

That thou vouchsafe to govern and preserve the holy Church,

That thou vouchsafe to preserve our apostolic prelate and all ecclesiastical orders in holy religion,

That thou vouchsafe to humble the enemies of the holy Church,

That thou vouchsafe to give peace and true concord to Christian kings and princes,

That thou vouchsafe to grant peace and unity to all Christian people,

That thou vouchsafe to confirm

and preserve us in thy holy service,

That thou lift up our minds to heavenly desires,

That thou render eternal good things to all our benefactors,

That thou deliver our souls and those of our brethren, kinsfolks and benefactors from eternal damnation,

That thou vouchsafe to give and preserve the fruits of the earth,

That thou vouchsafe to give eternal rest to all the faithful departed,

O Lord deliver us.

We beseech Thee to hear us.

The Bishop rising, chants.

That thou vouchsafe to bless this Church in honor of St. Joseph.

When he says, "Benedicere," he blesses, with the sign of the cross, the church and altar; then he again kneels, until the Litany is finished. The chanters proceed.

That thou vouchsafe graciously to hear us, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

Lamb of God, who taketh away the sins of the world, spare us, O Lord.

Lamb of God, who taketh away the sins of the world, graciously hear us,

O Lord.

Lamb of God, who taketh away the sins of the world, have mercy on us.

Christ, hear us. Christ graciously hear us. Lord, have mercy on us, Christ, have mercy on us. Lord, have mercy on us.

Then the Bishop, standing, chants.

Let us pray.

Let us bend our knees.

Rise up.

May thy mercy, O Lord, be before-

hand with us; and all thy saints interceding, may the clemency of thy goodness anticipate our prayers. Through Christ our Lord. Amen.

Then the Bishop kneels at a convenient distance from the altar, and signing himself with the sign of the cross, chants:

O God, come to my assistance.

And rising, the chorus responds.

O Lord, make haste to help me.

The Bishop continues.

Glory be to the Father, and to the Son, and to the Holy Ghost.

And the chorus answers.

As it was in the beginning, is now and ever shall be, world without end.

The Bishop.

Let us pray.

Let us bend our knees.

Rise up.

Omnipotent and merciful God, who hast bestowed so much grace upon thy priests in preference to others, that whatever in thy name is done by them fitly and well should be credited to be done by thee; we beseech thy immense clemency, that whatever place we are now about to visit, thou

mayest visit, whatever we shall bless, by thee shall be blessed; and at the approach of of our lowliness, through the merits of all thy saints, may the demon be put to flight, and entrance given to the angel of peace. Through our Lord Jesus Christ, thy Son, who, with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. Amen.

Having said this, he begins the Antiphon, which is continued by the chorus :

Bless, O Lord, this house erected to thy name.

Then the following three psalms are chanted by the chanters and chorus alternately. In the meantime, the Bishop, beginning at the Gospel side, passes through the Church, sprinkling the interior walls with holy water, saying :

Thou shalt sprinkle me, O Lord, etc.

PSALM CXIX.

In my trouble I cried to the Lord, and he heard me.

O Lord, deliver my soul from deceit lips and a wicked tongue.

What shall be given to thee, or what shall be added to thee, to a deceitful tongue?

The sharp arrows of the mighty, with coals that lay waste.

Woe is me that my sojourning is prolonged! I have dwelt with the inhabitants of Sedar; my soul has been long a sojourner.

With them that hated peace I was peaceable; when I spoke to them they fought without cause.

Glory be to the Father, etc.

PSALM CXX.

I have lifted up my eyes to the mountains, from whence help shall come to me.

My help is from the Lord, who made heaven and earth.

May he not suffer thy foot to be moved, neither let them slumber that keepeth thee. Behold, he shall neither slumber nor sleep that keepeth Israel.

The Lord is thy keeper; the Lord is

the protection upon thy right hand.

The sun shall not burn thee by day, nor the moon by night.

The Lord keepeth thee from all evil; may the Lord keep thy soul.

May the Lord keep thy coming in and thy going out; from henceforth, now and forever.

Glory be to the Father, etc.

PSALM CXXI.

I rejoiced at the things that were said to me; we shall go into the house of the Lord.

Our feet were standing in thy courts, O Jerusalem.

Jerusalem which is built as a city; which is compact together.

For thither did the tribes go up; the tribes of the Lord, the testimony of Israel, to praise the name of the Lord.

Because there seats have sat in judgment, seats upon the house of David.

Pray ye for the things that are for the peace of Jerusalem; and abundance for them that love thee.

Let peace be in thy strength; and abundance in thy towers.

For the sake of my brethren, and of my neighbors, I spoke peace of thee.

Because of the house of the Lord our God, I have sought good things for thee.

Glory, etc.

Bless, O Lord, the house erected to thy name.

Then having returned to the altar, the Bishop says :

Let us pray.

Let us bend our knees.

Rise up.

O God, who dost sanctify places to be dedicated to thy name, pour forth thy grace upon this house of prayer,

that the help of thy mercy may be felt by all who here call upon thy name. Through our Lord Jesus Christ, the Son, who liveth and reigneth with thee, in the unity of the Holy Ghost, world without end. Amen.

A Few Facts About St. Joseph's Church, Bradley, Ill.

This parish was founded June 24, 1904, by the present pastor, Rev. J. A. Milot. The territory covered by this new parish includes the Catholic population of the village of Bradley, also with the consent of Very Rev. C. Fournier, C. V. S., that part of Bourbonnais parish known as Woodland Park, for the English-speaking families of that subdivision.

In St. Joseph's Church we have an object lesson of the universality of the Catholic Church. In fact, it is not a French, Irish or German, etc., church; it is a Catholic Church in the full sense of the term. Seven different nationalities compose the parish, to-wit: Irish, French, Germans, Slavonians, Polish, Bohemians and Italians. It is a great consolation to state that in spite of different nationalities which the pastor has to contend with, perfect union exists among them, with a very few exceptions.

The present building has a frontage of 50 feet by 85 feet long, built of pressed brick and stone trimmings, giving a striking and beautiful appearance. It will be used temporarily for a church, school and residence; the cost \$20,000.

The exterior of the building not being completed, it is necessary, under the circumstances, to do away with the picture of the church. This will be done some time in the spring, when a very fine bell will adorn the belfry of St. Joseph's chapel and will be in harmony with and worthy of the building that members of St. Joseph's have erected to the glory of God.

CEREMONIES.

SUNDAY, JANUARY 27, 1907.

Dedication, 11 a. m. ----- RT. REV. P. J. MULDOON
 Solemn High Mass, 11:15 a. m. Celebrant of Mass ----- MGR. G. E. LEGRIS
 Deacon, REV. P. F. GELINAS; Sub-deacon, REV. A. D. GRANGER; Master
 of Ceremonies, BROTHER MOYSAN.
 Sermon ----- REV. P. C. CONWAY
 Ushers—Trustees of the church: Thos. Hickey, Emery Souigny, Ma-
 thias Stefanic and Ben Studer.

PROGRAM.

[MASS]

Asperges ----- PLAIN CHANT
 CHORUS.
 Kyrie & Gloria ----- LA HACHE
 CHORUS.
 Credo ----- LEONARD
 CHORUS.
 Sanctus ----- LEONARD
 Benedictus ----- GOUNOD
 Agnus Dei ----- Leonard
 OFFERTORY.
 Vir Fidelis ----- Lambillotte
 FINALE—ORGAN.
 March ----- Tannhauser

Members of the Choir—Misses Isabel Kavaney, Alma Martin, Carrie L'Ecuyer, Eugenie Brouillette, Lillian Pallissard, Antoinette Martin, Verena Allgaier, Mary Miller, Lizzie Grill and Messrs. Fred Martin, J. B. L'Ecuyer, Saindon, Nadeau. Organist—Miss Alice Richer.

AFTERNOON, 3 p. m.

Confirmation RT. REV. P. J. MULDOON
 Sermon RT. REV. P. J. MULDOON, V. G.
 Benediction RT. REV. BISHOP,
 assisted by Revs. A. L. Bergeron and J. M. Dunn

The following are the names of those who received the Sacrament of Confirmation: Nellie McCoy, Alma Bietz, Frances Munich, Theresa Umsted, Mollie Munich, Edna Martin, Bertha Francoeur, Anna Bellemare, Blanch Leclair, Beatrice Coffey, Beatrice Goss, Deneige Boudreau, Eugenie Savoie, Ida Coyer, Mary Louise Smith, Anna Stua, Anna Safarina, Eugenie Burton, Rosa Ostrowski, Louise Lustig, Laura McCoy, Mabel Lagesse, Carrie Allgair, Veroniqua Pallissard, Viola Mulligan, Amanda Bietz, Anna Munich, Florence Desmarais, Esther Brouillette, John McCoy, Frank Wright, Lea Graham, Art Beland, Paul Lagesse, Harry Graham, Harold Fitzsimmons, Arthur Martin, Edmond Regnier, Samuel Lambert, William Turcotte, Zephir Regnier, Napoleon Beland, Richard Hickey, Hermann Maier, George Mulligan, George Stua, John Pluth, Albert Deschamps, Arthur Pallissard, Arthur Breault, John Boisvert, Colomb Marcotte, Daniel Marcotte, Alfred Savoie.

MASSES ON SUNDAYS FOR THE YEAR.

Low Mass at 8 o'clock. High Mass and Sermon at 10 o'clock.
 Vespers at 3 o'clock in winter and 7:30 p. m. in summer.
 Sunday school at 2 o'clock every Sunday, excepting vacations.

CHURCH SOCIETIES.

Married Ladies' Sodality, 1st Sunday of the month.
 Young Ladies' Sodality, 2d Sunday of the month.
 Young Men's Sodality, 3d Sunday of the month.
 First Friday of the month—Mass at 6 a. m.

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Pres. and Treas.

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